

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Name (print) ANDREW J PACCINELLI Office (if applicable) 4th JUDICIAL DISTRICT COURT - Dept #2 District (if applicable) 4th JUDICIAL DIST
 Mailing Address (include city and zip code) 2090 SAWYER WAY ELKO, NEVADA 89801 Telephone No. 775-738-4878
 E-Mail Address anmpoock@cthis.com

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED



Report #1 — Due August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002
 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002
 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002
 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002



Report #2 Due — October 29, 2002

Period: Aug. 23, 2002 — Oct. 24, 2002



Report #3 Due — January 15, 2003

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any 0

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100 0

2. Total amount of monetary contributions of \$100 or less 0

Actual number of monetary contributions of \$100 or less 0

3. Interest and income earned on contributions, if any 0

4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3) 0

5. Total amount of In Kind Contributions 0

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100 0

7. Total amount of monetary expenses of \$100 or less 0

8. Expense for filing fee \$150.00

9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8) \$150.00

Remaining Balance (Subtract line 9 from 4) -\$150.00

10. Total amount of In Kind Expenses 0

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Andrew J. Paccinelli
 Signature

8/26/02
 Date Executed On